



STATE OF CALIFORNIA  
DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

**HAZARDOUS MATERIALS  
TRANSPORTATION LICENSE**  
CHP 360H (REV. 1/00) OP1 062

CONTROL NUMBER 220365	LICENSE NUMBER 115088	ISSUE DATE 5/9/2016	EFFECTIVE DATE 6/1/2016	EXPIRATION DATE 5/31/2017
CHP CARRIER NUMBER CA 33715	LOCATION 530	<input type="checkbox"/> Duplicate <input type="checkbox"/> Initial	<input type="checkbox"/> Replacement <input checked="" type="checkbox"/> Renewal	

**LICENSEE NAME AND PHYSICAL STATION ADDRESS (if different than below)**

**AMBERWICK CORPORATION**  
2304 W. 16TH STREET  
LONG BEACH CA, US 90813

**PROPERTY OF THE CALIFORNIA HIGHWAY PATROL (CHP)**  
The original valid license must be kept at the licensee's place of business as indicated on the license and a legible copy must be carried in any vehicle or combination transporting hazardous materials and must be presented to any CHP officer upon request. This license is NON-TRANSFERABLE and must be surrendered to the CHP upon demand or as required by law. A majority change in ownership or control of the licensed activity shall require a new license. This license may be renewed by submitting an application and appropriate fee to the CHP. Persons whose licenses have expired or are otherwise no longer valid must immediately cease the activity requiring a license. THERE IS NO GRACE PERIOD. For licensing information contact CHP, Commercial Vehicle Section at (916) 843-3400.

**LICENSEE NAME AND MAILING ADDRESS**

Attention: John Webster  
AMBERWICK CORPORATION  
2304 W. 16TH STREET  
LONG BEACH CA, US 90813

This carrier is on the special routing/safe stopping place mailing lists as indicated below:

- (HMX) Explosives subject to Division 14, California Vehicle Code (CVC).
- (HMPH) Polson Inhalation Hazard materials in bulk packages subject to Division 14.3, CVC.
- (HMRCQ) Highway Route Controlled Quantity radioactive materials subject to Division 14.5, CVC.

Any person who dumps, spills, or causes the release of hazardous materials or hazardous waste upon any highway shall immediately notify the CHP or the agency having jurisdiction for that highway. The minimum fine for failure to make the appropriate notification is \$2,000.00. (CVC Section 23112.5)

**UNITED STATES OF AMERICA  
DEPARTMENT OF TRANSPORTATION  
PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION**



**HAZARDOUS MATERIALS  
CERTIFICATE OF REGISTRATION  
FOR REGISTRATION YEAR(S) 2016-2019**

**Registrant:** AMBERWICK CORPORATION  
Attn: MICHAEL WEBSTER  
2304 W 16TH STREET  
LONG BEACH, CA 90813

This certifies that the registrant is registered with the U.S. Department of Transportation as required by 49 CFR Part 107, Subpart G.

This certificate is issued under the authority of 49 U.S.C. 5108. It is unlawful to alter or falsify this document.

**Reg. No: 062916 553 034YA      Effective: 07/01/2016      Expires: 06/30/2019**

**HM Company ID: 000044**

**Record Keeping Requirements for the Registration Program**

The following must be maintained at the principal place of business for a period of three years from the date of issuance of this Certificate of Registration:

- (1) A copy of the registration statement filed with PHMSA; and
- (2) This Certificate of Registration

Each person subject to the registration requirement must furnish that person's Certificate of Registration (or a copy) and all other records and information pertaining to the information contained in the registration statement to an authorized representative or special agent of the U. S. Department of Transportation upon request.

Each motor carrier (private or for-hire) and each vessel operator subject to the registration requirement must keep a copy of the current Certificate of Registration or another document bearing the registration number identified as the "U.S. DOT Hazmat Reg. No." in each truck and truck tractor or vessel (trailers and semi-trailers not included) used to transport hazardous materials subject to the registration requirement. The Certificate of Registration or document bearing the registration number must be made available, upon request, to enforcement personnel.

For information, contact the Hazardous Materials Registration Manager, PHH-52, Pipeline and Hazardous Materials Safety Administration, U.S. Department of Transportation, 1200 New Jersey Avenue, SE, Washington, DC 20590, telephone (202) 366-4109.



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DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

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2304 W. 16TH STREET  
LONG BEACH CA, US 90813**

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**LICENSEE NAME AND MAILING ADDRESS**

**Attention: John Webster  
AMBERWICK CORPORATION  
2304 W. 16TH STREET  
LONG BEACH CA, US 90813**

**DEPARTMENT OF MOTOR VEHICLES**

MOTOR CARRIER SERVICES BRANCH MS G875


P.O. BOX 932370 Sacramento, CA. 94232-3700

(916) 657-8153



11/28/2007

AMBERWICK CORP  
2304 W 16TH ST  
LONG BEACH, CA 90813

 <p>STATE OF CALIFORNIA <b>DMV</b> DEPARTMENT OF MOTOR VEHICLES A Public Service Agency</p>		<p><b>NON-EXPIRING MOTOR CARRIER PERMIT Combined Carrier</b></p>			
<p>DEPARTMENT OF MOTOR VEHICLES Motor Carrier Services Branch P.O. BOX 932370 Sacramento, CA. 94232-3700</p> <p>AMBERWICK CORP 2304 W 16TH ST LONG BEACH, CA 90813</p>		Valid From:	11/27/2007	Valid Through:	Non-Expiring
		CA#:	0033715		
<p>Pmt Date: N/A</p> <p>Account #: 1458</p> <p>Sequence #: 0032</p>		<p>Office #: 154</p> <p>Tech ID: CM</p> <p>Amnt Paid: No Fee</p>		<p>The carrier named on this permit is subject to the Unified Carrier Registration Act (UCRA) of 2005, and is granted a non-expiring permit of the following classification:</p> <p><b>For Hire Corporation</b></p> <p><b>Not Valid for Intrastate Only Operations</b></p>	
<p>!!!IMPORTANT REMINDERS!!!</p> <ol style="list-style-type: none"> <li>1. This non-expiring Motor Carrier Permit (MCP) will remain valid as long as you continue to conduct interstate operations. The Unified Carrier Registration Act (UCRA) of 2005 exempts combined carriers (carriers who operate both intra and interstate) from MCP requirements.</li> <li>2. Federal Motor Carrier Safety Administration insurance requirements must be maintained.</li> <li>3. If you commence intrastate only operations, you must renew your MCP.</li> </ol>					

California Relay Telephone Service for the deaf or hearing impaired from TDD Phones: 1-800-735-2929; from Voice Phones: 1-800-735-2922

United States Environmental Protection Agency  
Region 9  
75 Hawthorne Street . (WST-6)  
San Francisco, CA 94105

April 13, 2006

MIKE WEBSTER  
AMBERWICK CORPORATION  
2304 W 16TH STREET  
LONG BEACH, CA 90813

The US Environmental Protection Agency (EPA) has assigned an EPA Identification (ID) number to your location. EPA has assigned this ID number in response to the RCRA Subtitle C Site Identification Form (8700-12) received from your RCRA Subtitle C Site on March 28, 2006.

By submitting the Form 8700-12, your RCRA Subtitle C Site has notified the EPA of the Resource Conservation and Recovery Act (RCRA) regulated waste activities shown below in accordance with Section 3010 of RCRA. The EPA ID number for this location is also referred to as a 'RCRA ID number' and is to be used on transport manifests and any other hazardous waste management documents required under Subtitle C of RCRA.

RCRA ID number: CAR000172189  
is assigned to: AMBERWICK CORPORATION  
2304 W 16TH STREET  
LONG BEACH, CA 90813

EPA has listed your status as:

Conditionally Exempt SQG  
Transporter  
Used Oil Transporter

For assistance regarding RCRA regulations, access the following websites:  
<http://www.epa.gov/osw/> or <http://epa.gov/rcraonline/>  
or if you need a current version of the Subtitle C Identification Form (8700-12), access  
<http://www.epa.gov/epaoswer/hazwaste/data/form8700/forms.htm>

For assistance with any other RCRA Notification questions please call the Notification Information Line listed below.

U.S. EPA Region 9  
RCRA Notifications  
75 Hawthorne Street  
(WST-6/Tetra Tech)  
San Francisco, CA 94105

Notification Line (415) 495-8895



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/5/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Foley Business Insurance Agency, Inc. PO Box 4945 Chatsworth CA 91313	<b>CONTACT NAME:</b> Jeremy Foley <b>PHONE (A/C, No, Ext):</b> 818-386-8913 <b>E-MAIL ADDRESS:</b> foleyins@gmail.com	<b>FAX (A/C, No):</b> 818-450-0126
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> AMBER-1 Amberwick Corp. 2304 W. 16th St Long Beach CA 90813	<b>INSURER A:</b> Rockhill Insurance Company	
	<b>INSURER B:</b> Arch Insurance Company	
	<b>INSURER C:</b> Lloyds of London	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
<b>INSURER F:</b>		<b>NAIC #</b> 11150

**COVERAGES**                      **CERTIFICATE NUMBER:** 287715584                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC	Y	Y	ENVP016228-02	3/21/2017	3/21/2018	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$50,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 Pollution \$1,000,000
B	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	Y		FBCAT0387000	3/21/2017	3/21/2018	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			ENVE016451-01	3/21/2017	3/21/2018	EACH OCCURRENCE \$4,000,000 AGGREGATE \$4,000,000 \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
C	Auto Physical Damage:			B1136P0088017	3/21/2017	3/21/2018	Any One Vehicle: \$45,000 Any One Combined Unit \$65,000 Any One Loss: \$245,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

\*Except 10 days Cancellation Notice for Non-Payment or Non-Reporting of Premium.  
For Informational Purposes Only.

### CERTIFICATE HOLDER

### CANCELLATION

For Informational Purposes Only Long Beach CA 90813	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
01/12/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>Snapp &amp; Associates</b> <b>Insurance Services, Inc.</b> 438 Camino del Rio So. #112 San Diego, CA 92108 Oppenheim Insurance Brokers	<b>CONTACT NAME:</b>		<b>FAX (A/C. No.):</b> 619-908-3110	
	<b>PHONE (A/C. No. Ext):</b> 619-908-3100		<b>FAX (A/C. No.):</b> 619-908-3110	
	<b>E-MAIL ADDRESS:</b>			
	<b>INSURER(S) AFFORDING COVERAGE</b>			
	<b>INSURER A:</b> State Compensation Ins Fund			
	<b>INSURER B:</b>			
<b>INSURER C:</b>				
<b>INSURER D:</b>				
<b>INSURER E:</b>				
<b>INSURER F:</b>				

**INSURED**     **Amberwick**  
 2304 W. 16th St.  
 Long Beach, CA 90813

**COVERAGES**    **CERTIFICATE NUMBER:**    **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (PER ACCIDENT) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
<b>A</b>	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	915030417	01/01/2017	01/01/2018	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ <b>1,000,000</b> E.L. DISEASE - EA EMPLOYEE \$ <b>1,000,000</b> E.L. DISEASE - POLICY LIMIT \$ <b>1,000,000</b>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
**Re: Proof of Coverage**

<b>CERTIFICATE HOLDER</b>  0000000  <b>FOR INSURANCE INFORMATION ONLY</b>	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE <i>Sarah Dignano</i>
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Matthew Rodriguez  
Secretary for  
Environmental Protection



## Department of Toxic Substances Control

Barbara A. Lee, Director  
1001 "I" Street  
P.O. Box 806  
Sacramento, California 95812-0806



Edmund G. Brown Jr.  
Governor

\*\*\*HAZARDOUS WASTE TRANSPORTER REGISTRATION\*\*\*  
HAZARDOUS WASTE OF CONCERN TRANSPORTER

NAME AND ADDRESS OF REGISTERED TRANSPORTER

AMBERWICK CORPORATION  
2304 W. 16<sup>TH</sup> ST  
LONG BEACH, CA 90813

TRANSPORTER REGISTRATION NO: 2018

EXPIRATION DATE: MARCH 31, 2018

THIS IS TO CERTIFY THAT THE FIRM NAMED ABOVE IS DULY REGISTERED TO TRANSPORT HAZARDOUS WASTE IN THE STATE OF CALIFORNIA IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 6.5, DIVISION 20 OF THE HEALTH AND SAFETY CODE AND TITLE 22 OF THE CALIFORNIA CODE OF REGULATIONS, DIVISION 4.5.

THIS REGISTRATION CERTIFICATE MUST BE CARRIED WITH EACH SHIPMENT OF HAZARDOUS WASTE.

FOR REGISTRATION INFORMATION, PLEASE CALL (916) 440-7145.



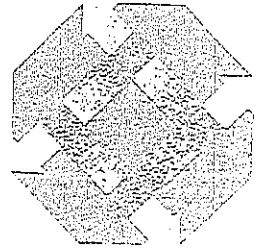
(AUTHORIZED SIGNATURE)

MARCH 29, 2017

(DATE)



# Alliance for Uniform Hazmat Transportation Procedures Uniform Program Credentials



ALLIANCE  
FOR UNIFORM  
HAZMAT  
TRANSPORTATION  
PROCEDURES

AMBERWICK CORP  
2304 W 16TH ST  
LONG BEACH, CA 90813

USDOT Census #: 664559

MC #: N/A

EPA Transporter ID #: CAR000172189

PHMSA #: 062916553034YA

Telephone number to call in case of accident or emergency: 626-961-9326

Uniform Program #: UPM-664559-NV

Certified by: *Sarena Nichols*

Registration Issued: January 01, 2017

Registration Expiration: December 31st, 2017

Issuing Agency: Nevada Highway Patrol

Agency Telephone Number: 775-684-4622

